

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION

<b>IN RE:</b>	)	<b>CHAPTER 11</b>
	)	
<b>SOUTHERN REGIONAL HEALTH</b>	)	<b>Jointly Administered Under</b>
<b>SYSTEM, INC., d/b/a/ SOUTHERN</b>	)	<b>CASE NO. 15-64266-wlh</b>
<b>REGIONAL MEDICAL CENTER, et al.,</b>	)	
	)	
<b>Debtors.</b>	)	

**AMENDMENT TO APPOINTMENT OF COMMITTEE OF CREDITORS  
HOLDING UNSECURED CLAIMS**

Pursuant to 11 U.S.C. Section 1102(a), the United States Trustee for Region 21 hereby amends the email addresses for two of the members Committee of Creditors Holding Unsecured Claims in the above-captioned case as follows:

**Unsecured Creditor**

MORRISON MANAGEMENT SPEC.  
7865 NORTH 86TH STREET  
MILWAUKEE, WI 53224

3M HEALTH INFORMATION SYSTEMS  
3M CENTER BLDG 275-5E-02  
SAINT PAUL, MN 55144-1000

**Creditor's Representative**

Jerry Carpenter  
Director of Credit & Cash Mgmt.  
Morrison Management Specialists, Inc.  
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Alan Brown, Counsel  
3M Company  
3M Center, Building 220-9E-02  
St. Paul, MN 55144  
Tele: (651) 736-6739  
[ARBROWN@MMM.COM](mailto:ARBROWN@MMM.COM)

Done this the 13<sup>th</sup> day of August, 2015.

/s/ **Thomas W. Dworschak**

Thomas W. Dworschak

Trial Attorney

Georgia Bar No. 236380

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